

GENERAL SCHEDULE OF SERVICES

Feast-Day Liturgy at 9:00am

Sunday Liturgy at 10:00am

Vespers Service on Saturdays: 5:00pm

Vespers Service on the eve of a Feast-Day: 5:00pm



Schedule of Upcoming Church Services

- **Sunday, February 4**
Divine Liturgy at 10:00am

WISDOM OF THE HOLY FATHERS

Let us give thanks to God continually. For, it is outrageous that when we enjoy His benefaction to us in deed every single day, we do not acknowledge the favor with so much as a word; and this, when the acknowledgment confers great benefit on us.

He does not need anything of ours, but we stand in need of all things from Him.

*St. John Chrysostom, Homily 25,
Homilies on the Gospel of St. Matthew*

ST. GEORGE THE GREAT MARTYR SERBIAN ORTHODOX CHURCH

*905 E. Joliet Street*Schererville, IN 46375*

Parish Priest: V. Rev. Radovan Jakovljevic

Office: 219/322-3355; Fr Radovan's Cell: 847/219-2969; Home: 219-515-2589

January 28, 2024

34th Sunday after Pentecost

Epistle Reading: Col. 3:12-16

Gospel Reading: Luke 18:18-27

Liturgical Message

*Thou knowest the commandments: Do not commit adultery,
Do not murder, Do not steal, Do not bear false witness, and so forth.*

The law remedies first those sins into which we fall easily, and then those less frequent sins to which fewer men fall. And so adultery and murder are mentioned first, because lust and anger are difficult to control: lust is a raging fire, inflaming both the outer and inner man, and anger is a great wild beast. But stealing comes from a less fierce passion and bearing false witness occurs rarely. Therefore, the law remedies first those sins into which we fall most easily, and which are the most grave. But the other sins, such as stealing and bearing false witness, He places second because they lead astray less often and are less grave than murder and adultery. To sin against ones parents He mentions last of all; for although it is a grave sin, it does not occur often.

Rarely is there found a man so cruel that he abuses his parents. Because the young man said that he had kept all these commandments from his youth, the Lord enjoins him to keep that commandment which stands at the head of all: non-possession. Behold the laws of the true Christian life. *Sell all that thou hast*, the Lord says. If anything remains, you are its slave. *And distribute*, not to your rich relatives, but *unto the poor*. I think that the word *distribute* implies that the meting out of wealth is to be done with discernment and not haphazardly. And because a man must have all the other virtues as well as non-possession, the Lord then said, *And come, follow Me*, meaning, "Be My disciple in all things, and always keep following Me.

+Blessed Theophylact of Ochrid

TODAY



JOIN US AT
St. Sava
CELEBRATION

Sunday, January 28,
2024

KUMОВИ:
TOMA OLMSTED & TATIANA MARJANOVICH

St. George Serbian Orthodox Church
Schererville, IN

SAVE THE DATE



TAMBURA NIGHT

Saturday, March 2, 2024



.....
food, fun, raffle
& great fellowship
sponsored by our Church
KOLO



Doors open at 7:30 PM



ENTRANCE FEE \$10

8:00pm-12:00am

For more information,
please contact Susan Wuchenich

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Halls of St. George
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